



## Rotary Club of Flemington, NJ, USA

*Service Above Self*

P.O. Box #751 - Flemington, NJ 08822

[www.FlemingtonRotaryNJ.org](http://www.FlemingtonRotaryNJ.org)

June 15, 2010

Hey Everyone,

**Meeting Program:** The speaker for tomorrow's Rotary meeting (**Wed, 6/16**) is John Flynn. John will be sharing videos of his Ski Trips to Dubai and Kashmir. This is a rescheduled program due to technical difficulties that previously occurred at the 6/2 meeting. This is a regular lunch meeting at Copper Hill Country Club at 12:15pm.

**Next RCOF Board Meeting (Tues, 6/15):** The next Board Meeting will be held tonight (Tues, 6/15) at 5:45pm at **TD Bank** on Royal Road in Flemington. The meeting is open to all club members. The incoming officers and board members are invited & encouraged to attend.

**New RCOF Membership Proposal Form:** Thanks to the efforts of the Membership Committee and Membership Chair Harrie Copeland, we now have an updated "**RCOF Membership Proposal Form**" for the Rotary Club of Flemington. Please click the blue highlighted link to view the form. The updated form includes a summary of the Membership Proposal process on the top of the form. Please note that future E-Monger's will have a link to this form located near the bottom of the email under the Member's Only information. Please note that printed copies of this form are also kept at Copper Hill County Club.

**New Member Induction – Fred Brown:** Please welcome our newest member, **Fred Brown**, who was re-inducted into Flemington Rotary at last Wednesday's (6/9) club meeting. Fred, who is a prior member of Flemington Rotary having served as Club President from 2002-03, has returned to the club after retiring from the Raritan Township Police Department a few years ago. Fred currently resides in Pittstown, along with his wife Pam. Fred will once again hold the classification of "Law Enforcement". Welcome back Fred!

**Changing of the Guard Dinner (Wed, June 30):** There are approximately **89** people confirmed to attend the Changing of the Guard Dinner on Wed, June 30<sup>th</sup> at Copper Hill Country Club. A cash bar will open at 6pm. Dinner will start at 6:45pm sharp. The evening's ceremonies will begin at 7:30pm. We hope you can attend to help celebrate the end of another successful Rotary year before President Jim turns the gavel over to incoming President, Darren Loew. Awards presentations will include the coveted Rotarian of the Year & Paul Harris Fellow, amongst others including Perfect Attendance. There will be no regular lunch meeting this day. Weekly paying members will pay \$14 for their meal. There is no cost to attend for Quarterly paying members & there is No cost for spouses or significant others. If you have not already RSVP'd, **please email Bob Burgard at [burgard72@verizon.net](mailto:burgard72@verizon.net) with the number attending or with regrets, if you are unable to attend.**

A listing of the incoming 2010-11 Officers & Directors is on the top of the following page:

## Incoming 2010-2011 Rotary Club of Flemington Officers & Directors

### 2010-11 Theme: "Building Communities, Building Continents"

Founded October 3, 1923 • Charter #1529 • District 7510 (will be Our 87<sup>th</sup> Year)

President .....	<a href="#">Darren Loew</a>
President Elect .....	<a href="#">Chris Venditti</a>
Secretary .....	<a href="#">Lisa Brady</a>
Treasurer, General .....	<a href="#">Terry Ownes</a>
Treasurer, Lunch.....	<a href="#">D.J. Wright</a>
Assistant Treasurer, Lunch.....	<a href="#">Steve Parente</a>
Board Members .....	<b>Jim Davidson (past president),</b>
.....	<b>Bob Chittenden, John Hyman,</b>
.....	<b>Chris Kamnitsis and Nancy McWilliams</b>
Sergeant-at-Arms.....	TBA
RI President .....	<b>Ray Klinginsmith (Kirksville, Missouri, USA)</b>
District Governor.....	<a href="#">Ahmed Azmy</a>
District Governor Elect.....	<a href="#">Megan Jones-Holt</a>

**Scotch Tasting Anyone???** There is discussion of possibly having a Scotch tasting this coming fall, if there is enough interest. Wine would also be available for those not wanting to sample the various types of Scotch. If there is enough interest, this could be posed to the Fellowship Committee as a possible function.

**7<sup>th</sup> Annual RIDE FOR ROTARY – Motorcycle Poker Run, Picnic & Clam Bake (Sat, 9/18):** The 7<sup>th</sup> annual family-oriented motorcycle "Poker Run" will be held on **Saturday, September 18**, followed by a community picnic and clam bake! The start and end location will be the [Clinton Elks Lodge](#), Sidney Road (County Route 617), Pittstown, NJ. Riders check in at the Clinton Elks Lodge between 9 and 11am before leaving on the motorcycle poker run through approximately 65 miles of scenic Hunterdon County and surrounding areas. Riders will drive their motorcycles along a pre-determined route and stop to select a playing card from each of five locations. After selecting the 5<sup>th</sup> card, each rider will have a "poker hand". The first prize for best poker hand is **\$250**, second prize is **\$100** and third prize is **\$50**. The ride ends with a community picnic and clam bake at the Clinton Elks Lodge. Everyone -- non-riders, families, friends, kids, adults -- is invited to the picnic and clam bake which runs from noon to 3pm. Food, beverages, prizes, 50/50 cash raffle (tickets are \$10 each), face painting for kids, vendors and music by [Krazy Kat](#) himself! For more information, contact Bob Chittenden at [RFR@jarengineering.com](mailto:RFR@jarengineering.com) or Tel(908) 284-9040 x104. Click to download the following forms: [Pre-Registration](#), [Sponsor Brochure](#) and [Flyer](#).

#### **Rotary District 7510 Events:**

None to date.

#### **Upcoming Rotary Fellowship Events:**

Wed, June 30 ..... Changing of the Guard Dinner @ 6pm (No noon meeting this day)

#### **Summary of Upcoming Rotary Meetings / Programs:**

Wed, 6/16 ..... John Flynn: Videos of his Ski Trips to Dubai and Kashmir

Wed, 6/23 ..... Classification Talk: Tara Hermanowski

Wed, 6/30 ..... **Changing of the Guard Dinner (Copper Hill at 6pm)**. Note there is No Regular Noon Meeting on Wed, 6/30 in lieu of the dinner.

**Next RCOF Board Meeting:** Tues, 6/15/2010 @ 5:45 PM (3<sup>rd</sup> Tuesday of the month)

**Next Membership Committee Meeting:** Wed, 7/14/2010 @ 1:30 PM (2<sup>nd</sup> Wednesday of the month)

**Upcoming RCOF Club Events, Fundraisers, Etc.:**

Sat, 9/18/10..... [7<sup>th</sup> Annual Ride for Rotary – Motorcycle Poker Run, Picnic & Clam Bake](#) at the Clinton Elks Lodge

Sat, October TDB ..... [36<sup>th</sup> Annual Pancake Day](#) at the H.C.R.H.S. Commons

**Bring A Potential Member for a Free Meal:** Members in good standing have the ability to bring a potential new member for one (1) free meal. The first time the potential member attends, there will be no cost for the meal. The potential member or proposer would be responsible for the cost of all future meetings attended prior to becoming a member.

**COMMITTEE LIST:** Click the link for a listing of all current Club Committee’s and its members.

**Login-In to the “Members Only” Section of the website to view:**

- 1) [Past E-MONGER & NEWSMONGER ISSUES](#): Click to view past issues. Began Aug. 9, 1950.
- 2) [New Member Information](#): Do you have someone you think would be a good potential member? Would like to share some information about Rotary, our Club and the financial requirements? If so, click the link for the information.
- 3) [RCOF Membership Proposal Form](#): Click the link to download the “Membership Proposal Form”.

Yours in Rotary Service!

Bob Chittenden  
Rotary Club of Flemington

**RI President’s Call for Action in 2009-2010: “The Future of Rotary is In Your Hands”**

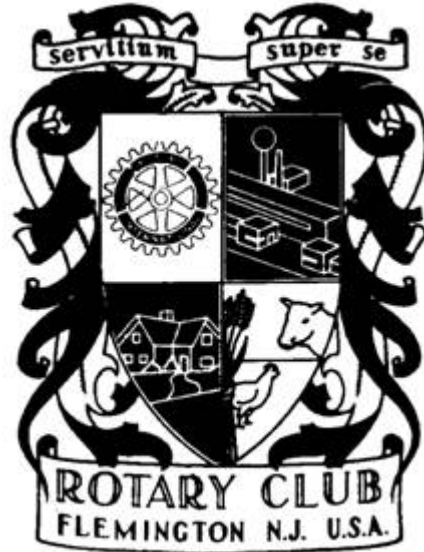
**Rotary Club of Flemington - Our 86th Year**

Founded October 3, 1923 • Charter #1529 • District 7510

- President ..... [Jim Davidson](#)
- President Elect ..... [Darren Loew](#)
- Secretary ..... [Lisa Brady](#)
- Treasurer, General ..... [Terry Ownes](#)
- Treasurer, Lunch..... [Tom Thatcher](#)
- Assistant Treasurer, Lunch..... [Steve Parente](#)
- Board Members ..... **Bob Burgard (past president),**  
..... **Bob Chittenden, Sandy Clark,**  
..... **Nancy McWilliams and Ted Weinstein**
- Sergeant-at-Arms..... [Dan Alte](#)
- RI President ..... **John Kenny**
- District Governor ..... [Alexander Cauwels](#)
- District Governor Elect..... [Ahmed Azmy](#)

**Meetings:** **Wednesday, 12:15 pm, [Copper Hill Country Club](#)**  
100 Copper Hill Road, Ringoes 08551

**Board Meetings:** **Third Tuesday of the month, 5:45 pm**



**MISSION STATEMENT:** The mission of Rotary International is to assist and guide Rotarians and Rotary clubs to accomplish the Object of Rotary to ensure Rotary’s continuing relevance and to help build a better world, emphasizing service activities by individuals and groups that enhance the quality of life and human dignity, encouraging high ethical standards, and creating greater understanding among all people to advance the search for peace in the world.

**THE OBJECT OF ROTARY:** The object of Rotary is to encourage and foster the ideal of service as a basis of worthy enterprise and, in particular, to encourage and foster:

- 1<sup>st</sup>: The development of acquaintance as an opportunity for service;
- 2<sup>nd</sup>: High ethical standards in business and professions, the recognition of the worthiness of all useful occupations, and the dignifying of each Rotarian’s occupation as an opportunity to serve society;
- 3<sup>rd</sup>: The application of the ideal of service in each Rotarian’s personal, business and community life;
- 4<sup>th</sup>: The advancement of international understanding, goodwill, and peace through a world fellowship of business and professional persons united in the ideal of service.

**THE 4-WAY TEST:** “Of the things we think, say or do:

- 1<sup>st</sup>: Is it the Truth?
- 2<sup>nd</sup>: Is it Fair to all concerned?
- 3<sup>rd</sup>: Will it build goodwill and better friendships?
- 4<sup>th</sup>: Will it be beneficial to all concerned?”

**2009-2010 CLUB MEMBERSHIP ROSTER – Rotary Club of Flemington, NJ:**

Rotarian	Member Since	Classification
Alte, Daniel C. (Dan)	2008	Contractor - Roofing
Black, Bruce B.	2007	Health and Fitness
Bohler, Herbert C. (Herb)	1977	Specialty Advertising
Bostory, Kevin	2009	Finance Consultant
Brady, Lisa	2007	High School Administration
Brisby, Jr., Byron	2008	Car Sales

Brown, Frederick W. (Fred)	2010	Law Enforcement
Burgard, Robert L. (Bob)	1992	Financial Consultant
Chittenden, Robert L. (Bob)	2003	M.E.F.P. Consulting Engineering
Clark, Arthur L. (Sandy)	1987	Printing
Copeland, Harrie E. III	1976	Auctioneering/Banking
Davidson, James G. (Jim)	2002	Rubber Products
Farrell, Jarrett	2009	Property & Casualty Insurance
Fernekes, Sheila	2009	Artisan
Ferrari, Frederick J. (Fred)	1964	Orthodontia
Fisher, Charles H. (Charlie)	1961	Funeral Services
Genovese, Tony (Tony)	2008	Automotive Sales
Hanigan, Jay	2010	Health and Fitness
Harrison, Jeffrey (Jeff)	1996	Psychotherapy
Hennessy, Jr., Richard (Rich)	2010	Financial Advisor
Hermanowski, Tara	2010	Community Banking
Holden, Rose	2008	Public Relations
Hyman, John	2009	Business Coaching
Kamnitsis, Christopher P. (Chris)	2001	Financial Planning
Kraus, William (Bill)	2009	General Dentistry
Liebross, Ira	1997	Family Medicine
Loew, Darren	2002	Orthodontics
Lupo, Eugene (Gene)	1977	Food Packaging
Martin, Teresa (Terry)	1993	Solid Waste/Recycling
Mazujian, Harry	2004	Clergy
McWilliams, Nancy	1992	Psychotherapy
Metz, Kim	2007	Technical Education
Monroy, Karen	2009	Behavioral Economist
Morris, Michael G.	1984	Real Estate Appraisal
Muller, George	1964	Cut Glass Manufacturing
Nastasi, William (Bill)	1996	General Contracting
Newland, Robert (Bob)	1998	Insurance
Owens, Terry M.	1987	Floor Covering
Pagan, Lourdes	2008	Retail Banking
Parente, Steven (Steve)	2005	Classification
Pfefferle, R Christian (Chris)	2008	Business Banking
Phelan, Christopher J. (Chris)	2009	Chamber Of Commerce
Randolph, R. Wayne	1982	Veterinary Medicine
Reinbacher, Otto A.	1997	Clergy
Rogow, Stephen S. (Steve)	1973	Orthodontics
Schaible, R. Michael (Mick)	1998	Appraisal Services
Shallo, Evelyn	2000	Interior Design
Skowronek, Kenneth (Ken)	1994	Family Law

Sollner, Richard F. (Dick)	1962	Air Transportation
Steinly, Douglas (Doug)	2009	Health and Fitness
Stothoff, Richard H. (Dick)	1966	Sanitary Engineering
Thatcher, Thomas (Tom)	2006	Professional Planning
Todd, Warren (Warren)	2008	Disease Management
Trinkle, Anne	2009	Pet Rescue
Venditti, Christopher (Chris)	2009	Automotive Distribution
Weinstein, Theodore (Ted)	1994	Pulmonary Medicine
Widico, Karen	1997	Public Health Services
Williams, Gwen	1991	Purchasing/Manufacturing
Wise, Robert (Bob)	1992	Hospital Administration
Woske, Harry	1977	Cardiology
Wright, Daniel J. (D.J.)	2003	Funeral Services
Zanetti, Edward (Ed)	1971	Plumbing & Heating
Ziegler, Joseph (Joe)	1988	Investment Advisor
Zullo, John J. (Johnnie)	1987	Chemical Engineering



# Rotary Club of Flemington Membership Proposal Form

**Directions:** Sponsor to complete section A,  
then submit to Membership Committee.

Please note Rotary guidelines: Prospective members should not be informed that they have been proposed until Board approval is granted.

### Summary of Membership Proposal Process:

- Step 1:** The proposer shall bring a potential member to at least two Rotary meetings.
- Step 2:** If there is interest, complete Section A below, then submit it to the current membership chair.
- Step 3:** Membership Committee meets to discuss member and makes a recommendation to the board.
- Step 4:** Board meets following the Committee's recommendation, and votes on approval of proposed member.
- Step 5:** Following board approval, the proposed member's information is circulated to the club for one week. Any objections must be submitted in writing to a member of the board.
- Step 6:** With no club objections, a "New Member Orientation" will be conducted. At this time, the potential new member would complete Section B and provide the information for Section D. Section C shall be used by the Membership Committee to track the process.
- Step 7:** The Club Secretary shall be notified to order a badge. The Induction Ceremony is then scheduled pending payment of dues.

### A. Qualification by Sponsor (To be completed by sponsor)

I believe this candidate meets the general qualification of Rotary:  
"Rotarians are adults of good character and good business or professional reputation, who hold or have held a position with discretionary authority in any worthy and recognized business or profession."

And, to the best of my knowledge, this candidate (please indicate)

- Lives or works in the greater Flemington area.
- Will be able to fulfill attendance and financial requirements.
- Will exemplify the Object of Rotary and be an asset to our club.
- Has attended at least two of our Rotary meetings as my guest.

Sponsor's Name \_\_\_\_\_ Sponsor's Signature \_\_\_\_\_ Date \_\_\_\_\_

### Membership Proposal (To be completed by sponsor)

I propose for  Active Membership  Honorary Membership

Candidate's Full Name \_\_\_\_\_ Name prefers to be called \_\_\_\_\_

Name of Business \_\_\_\_\_ Candidate's Business Title \_\_\_\_\_

Type of Business \_\_\_\_\_ Proposed Classification \_\_\_\_\_

Business Address \_\_\_\_\_

Business Phone \_\_\_\_\_ Business Fax \_\_\_\_\_ Business Email \_\_\_\_\_

Cell Phone (if desired) \_\_\_\_\_ Business Website \_\_\_\_\_

Home Mailing Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Home Fax \_\_\_\_\_ Home Email \_\_\_\_\_

If a former Rotarian, list club or clubs and dates \_\_\_\_\_

Other activities that enhance consideration of this candidate \_\_\_\_\_

### B. Member Agreement (Following Membership Committee and Board Approval)

I hereby certify that I am qualified for membership both by my current or former position and by having a place of business or residence within the club's locality or surrounding area.

I understand that it will be my duty, if elected, to exemplify the Object of Rotary in all my daily contacts and activities and to abide by the constitutional documents of Rotary International and the club. I agree to pay the annual dues of \$ \_\_\_\_\_ as appropriate, plus weekly lunch fees, in accordance with the bylaws of the club. In addition, I will fulfill the attendance and financial requirements of the club.

I hereby give permission to the club to publish my name and member information above to its membership via email and the Membership Directory.

Proposed Member's signature \_\_\_\_\_ Date \_\_\_\_\_

Candidate's Name \_\_\_\_\_ Sponsor \_\_\_\_\_

**C. Status of Membership Proposal (To be completed by the Membership Development Committee)**

Proposal Form received by Membership Development Committee on \_\_\_\_\_

Reviewed by Membership Development Committee on \_\_\_\_\_  Recommend approval  Do not recommend approval

Membership proposal reviewed by Board on \_\_\_\_\_  Approved  Not approved Sponsor notified on \_\_\_\_\_

Proposed Classification  Approved by Board  Approved by Board as Revised \_\_\_\_\_

Interview with proposed member on \_\_\_\_\_ by \_\_\_\_\_

At interview, information about Rotary and this club reviewed with proposed member.

Membership statement signed by proposed member received on \_\_\_\_\_

Proposed member's name published in the E-Monger on \_\_\_\_\_

No objections — Proposed member is accepted and becomes a Rotarian upon payment of annual dues and lunch bill.

Objection(s) — Board to review.

Objection(s) reviewed by Board on \_\_\_\_\_ for final decision  Approved  Not approved Sponsor notified on \_\_\_\_\_

New Member notified on \_\_\_\_\_ by \_\_\_\_\_

Annual Dues paid on \_\_\_\_\_  Lunch Bill paid on \_\_\_\_\_

**D. New Member Orientation & Induction (To be completed by the committee)**

New Member orientation on \_\_\_\_\_

by Sponsor and \_\_\_\_\_

Information about Rotary and this club was reviewed.

Information in Proposal sections A, B & C is complete.

Additional Information section at right is complete.

Committee selections have been made (2 minimum).

Committee chairs notified

**Additional Information requested at Orientation:**

Birth Date (month/day/year) \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Spouse's Birthday (month/day) \_\_\_\_\_

Anniversary (month/day) \_\_\_\_\_

Hobbies \_\_\_\_\_

Check that copies of this completed form are given to the following people:

President on \_\_\_\_\_  Program Chair on \_\_\_\_\_

Secretary on \_\_\_\_\_  E-Monger Editor on \_\_\_\_\_

Lunch Treasurer on \_\_\_\_\_  Sergeant-at-Arms on \_\_\_\_\_

General Treasurer on \_\_\_\_\_  Directory Editor on \_\_\_\_\_

Committees selected \_\_\_\_\_

Inducted on \_\_\_\_\_ Followed by Classification Talk (scheduled approximately 3 months later) on \_\_\_\_\_

Club Mentor Designee \_\_\_\_\_

New Member Progress Interview Date 1 Month \_\_\_\_\_ By \_\_\_\_\_

3 Months \_\_\_\_\_ By \_\_\_\_\_

6 Months \_\_\_\_\_ By \_\_\_\_\_